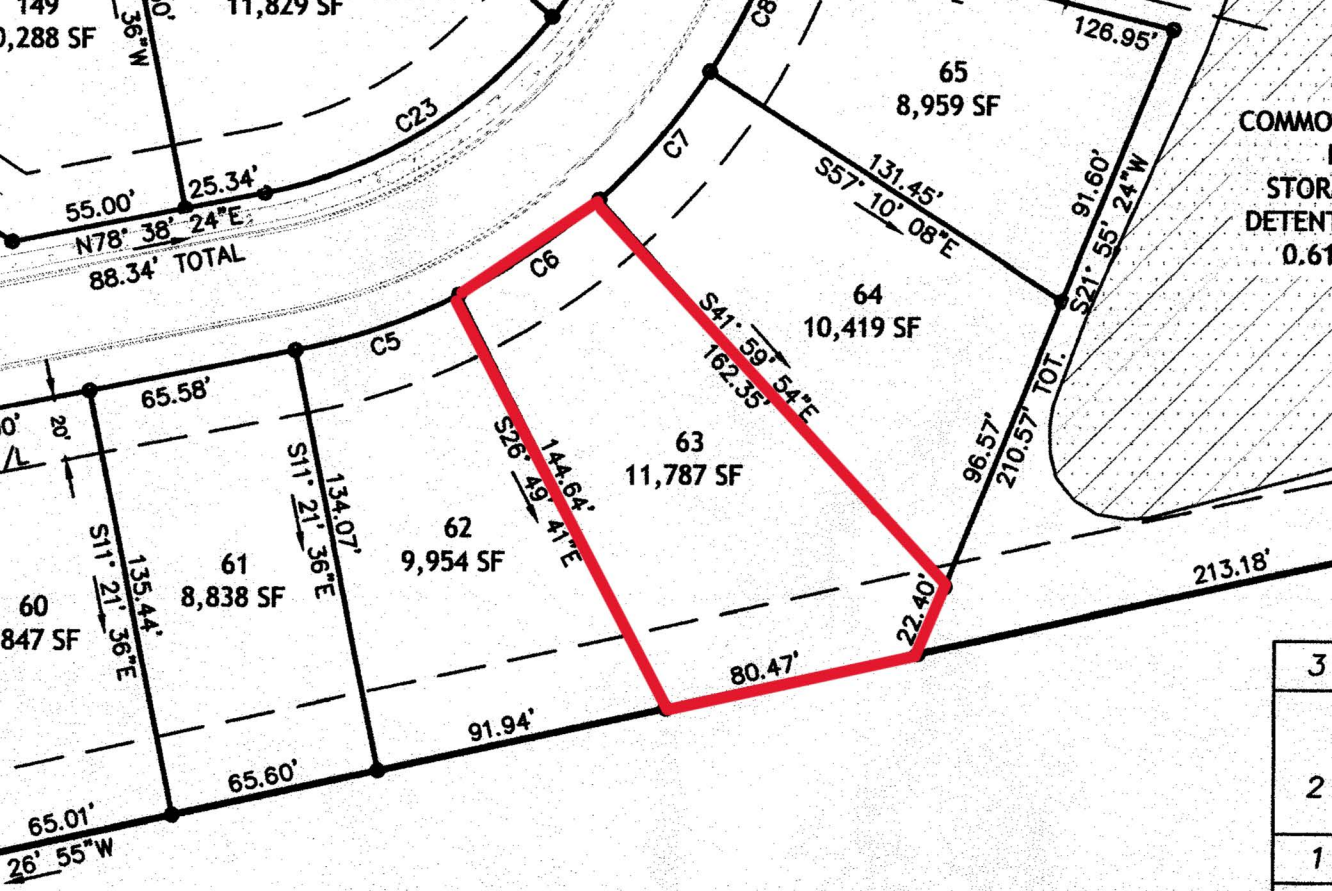
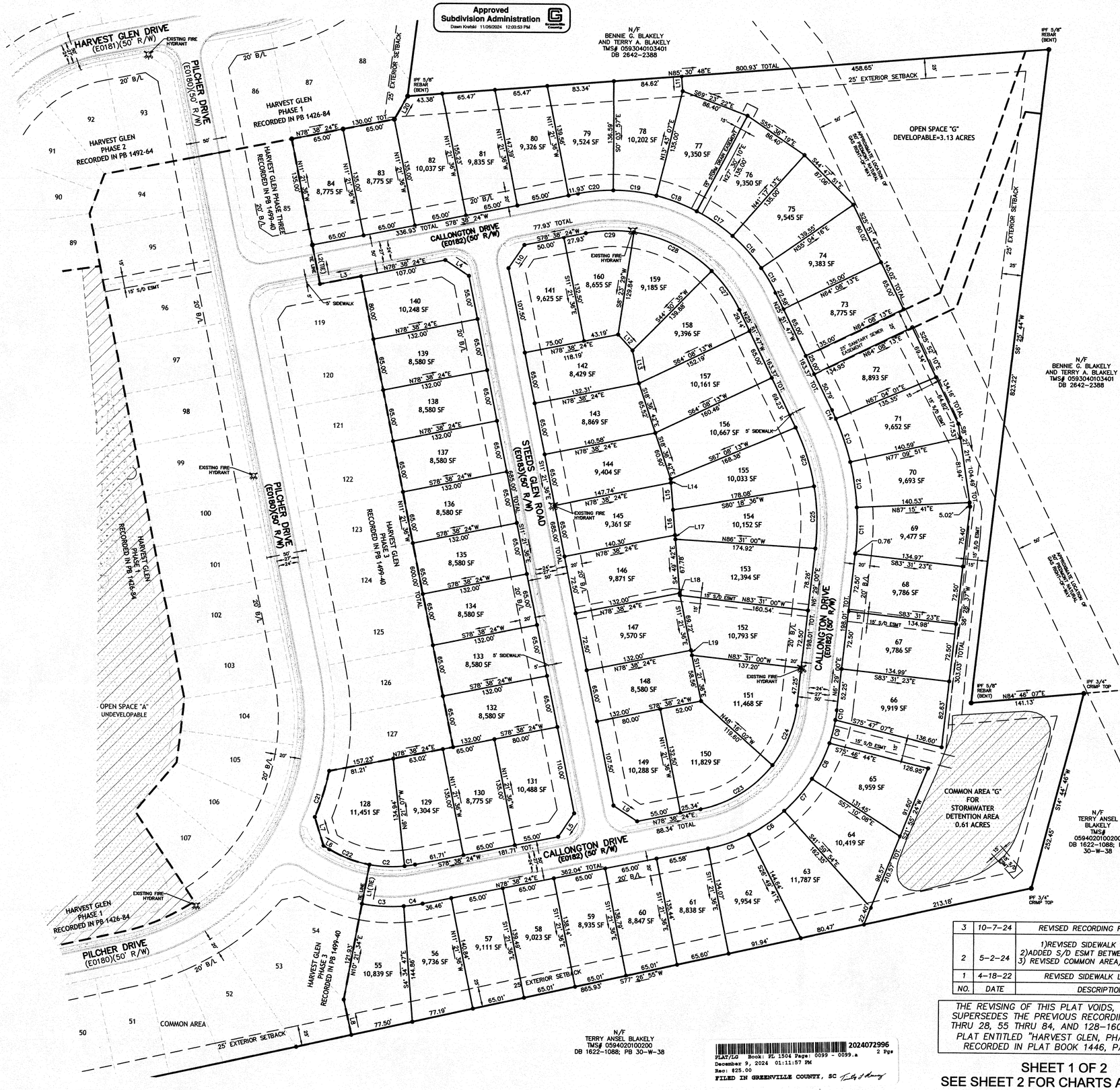

149
0,288 SF
11,829 SF
36"W
C23
55.00'
25.34'
N78° 38' 24"E
88.34' TOTAL
C8
65
8,959 SF
126.95'
COMMO
STOR
DETENT
0.61
C7
131.45'
S57° 10' 08"E
91.60'
S21° 55' 24"W
C6
64
10,419 SF
S41° 59' 54"E
162.35'
C5
65.58'
20'
S11° 21' 36"E
134.07'
S26° 49' 41"E
144.64'
63
11,787 SF
96.57'
210.57' TOT.
60
847 SF
S11° 21' 36"E
135.44'
61
8,838 SF
62
9,954 SF
213.18'
22.40'
80.47'
91.94'
65.60'
65.01'
26' 55"W
3
2
1

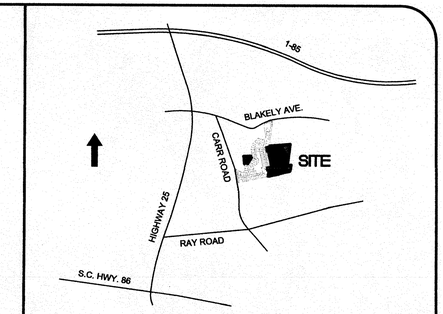
## LEGEND:

| | |
|---|---|
| S/S ESMT | SANITARY SEWER EASEMENT |
| S/D ESMT | STORM DRAIN EASEMENT |
| IPS | IRON PIN SET (5/8" REBAR) |
| IPF | IRON PIN FOUND |
| R/W | RIGHT-OF-WAY |
| B/L | BUILDING SETBACK LINE |
| FH | EXISTING FIRE HYDRANT |

SC GRID

Approved
Subdivision Administration
Dawn Krefski 11/26/2024 12:03:53 PM
Greenville County




LOCATION MAP (N.T.S.)

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND THAT I (WE) ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND HEREBY DEDICATE TO PUBLIC USE AS ROADS, STREETS, AND EASEMENTS, FOREVER ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT."

11 / 26 / 2024 SIGNED SHELTON TWINE (COO-GREAT SOUTHERN HOMES)

__ / __ / __ SIGNED _____

__ / __ / __ SIGNED _____

__ / __ / __ SIGNED _____

## CERTIFICATE OF ACCURACY

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

11-26-24 DATE

JAMES R. FREELAND
S.C. REGISTRATION NO. 4781

FREELAND & ASSOCIATES, INC. No. C00430 CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA REGISTERED PROFESSIONAL ENGINEER JAMES RALPH FREELAND

## CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREWITH HAS BEEN FOUND TO COMPLY WITH THE LAND DEVELOPMENT REGULATIONS FOR GREENVILLE COUNTY (OR THE MUNICIPALITY REFERENCED HEREIN), WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE PLANNING COMMISSION FOR GREENVILLE COUNTY, SOUTH CAROLINA (OR THE MUNICIPALITY REFERENCED HEREIN) AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS FOR GREENVILLE COUNTY.

12/9/2024 DATE

AUTHORIZED REPRESENTATIVE AS DESIGNATED BY GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER: 2017-145

# HARVEST GLEN
## PHASE FOUR
## (REVISED FINAL PLAT)

GREENVILLE COUNTY, SOUTH CAROLINA

| NO. | DATE | DESCRIPTION | BY |
|---|---|---|---|
| 3 | 10-7-24 | REVISED RECORDING REFERENCES | VK |
| 2 | 5-2-24 | 1)REVISED SIDEWALK LOCATIONS 2)ADDED S/D ESMT BETWEEN LOTS 76 &77 3) REVISED COMMON AREA/OPEN SPACE "G" | JL |
| 1 | 4-18-22 | REVISED SIDEWALK LOCATIONS | JL |

THE REVISING OF THIS PLAT VOIDS, VACATES, AND SUPERSEDES THE PREVIOUS RECORDING OF LOTS 22 THRU 28, 55 THRU 84, AND 128-160 ON THE FINAL PLAT ENTITLED "HARVEST GLEN, PHASE FOUR" AS RECORDED IN PLAT BOOK 1446, PAGES 88-89.

| | |
|---|---|
| GREAT SOUTHERN HOMES INC. 108 RENAISSANCE CIRCLE MAULDIN, SC 29662 (803) 309-7205 | FREELAND & ASSOCIATES, INC. 323 WEST STONE AVE. GREENVILLE, S.C. 29609 (864) 271-4924 |
| OWNER | ENGINEER/SURVEYOR |

TOTAL NO. OF ACRES: 22.34 MILES OF NEW ROAD: 0.00

NO. OF LOTS: 70 DATE: 5-14-24

ZONING: R-15 (CLUSTER)

120' 60' 30' 0' 60' 180'

69065-FP4

2024072996
PLAT/LG Book: PL 1504 Page: 0099 - 0099.a 2 Pgs
December 9, 2024 01:11:57 PM
Rec: $25.00
FILED IN GREENVILLE COUNTY, SC

SHEET 1 OF 2
SEE SHEET 2 FOR CHARTS AND NOTES

S:\Civil 3D Projects\Subdivisions\Harvest Glen (Great Southern)\dwgs\Final Plats\69065-FP4 Revised.dwg